

Rockingham Planning Commission
Legislative Tracking Chart
(Updated 6/23/2019)

LSR #	Bill Number	Bill Title / Prime Sponsor	House Committee	Next / Last House Hearing Date	House Status	Senate Committee	Next / Last Senate Hearing Date	Senate Status	Enrolled / Committee of Conference / Governor Action	RPC Position	RPC Analysis
Commissions, Boards											
2019-0064	HB136	Increasing the maximum period for zoning board of adjustment to hold a public hearing. Prime Sponsor: Linda Tanner	Municipal and County Government	1/16/19 10:30 AM LOB 301	Passed / Adopted	Election Law and Municipal Affairs	3/27/19 9:30 LOB 102	Passed/Adopted	Signed by Governor Effective Date: 7/9/2019	Watch	Gives ZBA 15 more days to hold public hearing from 30 to 45 days
2019-0483	HB312	New title: Establishing a committee to study tiny houses Prime Sponsor: Dave Testerman	Municipal and County Government	5/2/2019 10:00 AM LOB 301	Passed/Adopted Enrolled with Amendment #2019-1882e	Election Law and Municipal Affairs	4/10/19 at 9:45 LOB 305	Passed/Adopted	Signed by Governor. Effective Date: 6/18/2019	Watch	Establishes committee to study issues associated with state and local permitting of tiny houses suitable for year-round occupancy, including both tiny houses of permanent foundations and tiny houses on wheels. Such issues shall include building codes, fire codes, conflicts with local land use ordinances and regulations, and other local codes. Report due 11/1/19
2019-0590	HB370	Relative to membership on city and town planning boards. Prime Sponsor: John Cloutier	Municipal and County Government	2/5/19 10:00 AM LOB 301	Passed / Adopted	Election Law and Municipal Affairs	4/10/19 10:00 AM LOB 102	Passed/Adopted	Signed by Governor. Effective Date: 8/20/2019	Watch	Allows any 2 planning board members to serve on other committees, board, or commission except only 1 on conservation commission, governing body, or other land use board.
2019-1027	SB069	Relative to short-term rentals. Prime Sponsor: Martha Fuller Clark				Election Law and Municipal Affairs	1/30/19 10:15 AM LOB 102	Rereferred to Committee - 3/21/19		Watch	Allows municipalities adopt regulations for short-term rentals. Short-term: rental of 1 or more rooms in a residential unit for occupancy for tourist or transient use for less than 185 consecutive days.
2019-0634	SB152	Relative to third party inspections conducted pursuant to a planning board approval. Prime Sponsor: Jay Kahn		Not yet scheduled		Election Law and Municipal Affairs	3/13/19 10:00 AM LOB 102	Rereferred to Committee - 3/27/19		Watch	Requires planning boards to solicit 3 or more proposals from qualified firms based on scope of work developed by the planning for such reviews. Also requires planning boards to select the lowest bidder.
Energy											
2019-0563	HB464	Relative to the definitions of solar energy systems and wind-powered energy systems for assessed value or real estate exemptions. Prime Sponsor: Clyde Carson	Science, Technology, and Energy	2/12/19 3:00 PM LOB 304	Passed /Adopted w/amend #2019-0804H	Energy and Natural Resources	4/30/19 9:30 AM SH 109	Ought to Pass w/Amendment #2019-1967s	Committee of Conference Report Filed #2019-2596c	Watch	Updates definitions of solar energy systems and wind-powered energy systems.
2019-0177	SB159	Relative to net energy metering limits for customer generators. Prime Sponsor: Jeb Bradley	Science, Technology, and Energy	4/24/19 2:30 PM LOB 304	Retained in Committee	Energy and Natural Resources	3/19/2019 8:45 AM SH 103	Passed/Adopted with Amendment		Watch	Increases current limit of 1 MW to 5 MW for net-metering customers.
Environment											
2019-0555	HB326	Relative to the definition of prime wetland. Prime Sponsor: Chuck Grassi	Resources, Recreation, and Development	2/13/19 1:45 PM LOB 305	Passed with amend #2019-0672H	Energy and Natural Resources	4/23/19 9:45 AM SH 103	Ought To Pass w/Amendment #2019-19888s	Committee of Conference 6/19/19 9:00AM LOB 305	Watch	Allows municipalities to provide evidence that a wetland may be a prime wetland of width less than 50 feet.
2019-0783	HB682-FN	Establishing a water resources fund in the department of environmental services. Prime Sponsor: Judith Spang	Executive Departments and Administration,	3/13/19 2:00PM LOB 202	Passed with Amendment	Energy and Natural Resources	4/23/19 10:00 AM SH 103	Ought to Pass - Sen. Felts Moved to Laid on Table - Pending Motion 5/15/2019		Watch	Renames wetlands and shoreland review fund as the water resources fund. Clarifies certain application and permit fees are non-refundable. Repeals the terrain alteration fund.
2019-1056	SB164	(2nd New Title) establishing a committee to study unprotected drinking water sources. Prime Sponsor: Shannon Chandley	Resources, Recreation, and Development	4/10/2019 11:40 SH 103	Ought to Pass w/Amendment #2019-1743h	Energy and Natural Resources	2/5/19 9:00 AM SH 103	Ough toPass w/Amendemnt #2019-1743h	Sen. Fuller Clark Moved to Concur with House Amendment 6/13/2019	Watch	Establishes a committee to study long-term sustainability of the drinking water and groundwater trust fund. NHACC has a representative on the commission.
2019-0623	SB202-FN-A	(New Title) establishing a stormwater management and flood resilience fund within the department of environmental services and making an appropriation to the fund. Prime Sponsor: David Watters	Executive Departmens and Administration	4/3/2019 2:00 LOB 306		Energy and Natural Resources	1/29/19 11:40 AM SH 103	Laid on Table		Watch	Establishes stormwater management and flood resilience fund within DES. \$100,000 dedicated to high-priority monitoring, \$400,000 requested appropriated for fund.

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Environment - Drinking Water											
2019-0398	HB261	Requiring the commissioner of the department of environmental services to revise rules relative to arsenic contamination in drinking water. Prime Sponsor: Chuck Grassie	Resources, Recreation, and Development	2/12/19 10:00 LOB 305	Passed with amend #2019-0028H	Energy and Natural Resources	4/16/2019 9:45 SH 103	Ought To Pass w/Amendment #2019-1983s	PASSED Committee of Conference	Watch	Gives commissioner 120 days after passage of bill to adopt rules to set arsenic contamination levels to 0.5 parts per billion.
2019-0535	HB495	Establishing a commission on drinking water. Prime Sponsor: Robert Renny Cushing	Resources, Recreation, and Development	2/26/19 1:00 PM LOB 305-307	Passed / Adopted w/amend #2019-0697H	Energy and Natural Resources	4/16/19 8:30 AM SH 103	Ought to Pass w/Amendment #2019-2353s	PASSED House Concurs with Senate Amendment	Watch	Establishes the long term seacoast commission on drinking water. Annual reports. Sunsets in 2029.
Environment - Seacoast											
2019-0626	HB475	Establishing shoreland septic system study commission. Prime Sponsor: Judith Spang	Resources, Recreation, and Development	3/5/19 10:00 AM LOB 305	Passed / Adopted w/amend #2019-0938H	Energy and Natural Resources	4/11/2019 1:20 LOB 101	Passed/Adopted	Signed by Governor Effective Date: 5/15/2019	Watch	Establishes a shoreland septic system study commission. Wide representation on commission including a regional planner.
2019-0534	HB494	Relative to the removal of contaminants from the Coakley Landfill. Prime Sponsor: Robert Renny Cushing	Environment and Agriculture	2/26/19 10:00 AM LOB 303	Passed / Adopted	Energy and Natural Resources	4/16/19 10:30 SH 103	Ought to Pass w/Amendment#2019-2334s	Conference Committee Report Filed, #2019-2615c	Watch	Directs DES to pursue a remedy regarding removal of contaminants from the Coakley Landfill.
2019-1019	SB207	Relative to the rules adopted by the department of environmental services pursuant to the 2014 report of the coastal risks and hazards commission. Prime Sponsor: David Watters	Executive Departments and Administration	4/3/19 2:00 PM LOB 306	Ought to Pass w/amendment #2019-1602H	Energy and Natural Resources	2/5/19 9:45 AM SH 103	Passed / Adopted w/Amend #2019-0652S	Sen. Fuller Clark Moved to Concur with House Amendment 6/13/2019	Watch	Requires a 5-year update to the 2014 report "Sea-Level Rise, Storm Surges, and Extreme Precipitation in Coastal New Hampshire: Analysis of Past and Projected Trends."
Housing											
2019-0209	SB15-FN-A	Making an appropriation to the affordable housing fund. Prime Sponsor: Jeb Bradley	Finance	4/23/19 10:00 LOB 210-211	Retained in Committee	Finance	2/5/19 1:00 PM SH 103	Passed / Adopted		Watch	Directs state treasurer to set up for an annual transfer of \$5,000,000 from the real estate transfer tax to the affordable housing fund.
Land Use											
2019-0889	SB043	Establishing a commission to study barriers to increased land development in New Hampshire. Prime Sponsor: Martha Fuller Clark	Municipal and County Government	4/16/2019 10:00 LOB 301	Ought to Pass with Amendment #2019-1520h	Energy and Natural Resources	1/22/19 10:15 AM SH 103	Passed / Adopted w/Amend #2019-0071S and Amend #2019-0217s	Sen. Fuller Clark Moved to Concur with House Amendment 6/13/2019	Watch	Commission to study barriers to increased land development. Interim report 11/1/19, final report 11/1/20. I commission member from RPCs.
Municipal Concerns											
2019-0734	HB443	Relative to municipal watering restrictions. Prime Sponsor: Rebecca McBeth	Municipal and County Government	2/5/19 11:00 AM LOB 301	Passed / Adopted w/Amend #2019-0397H	Election Law and Municipal Affairs	4/24/19 11:15 AM LOB 102	Ought to Pass with Amend #2019-1889s	Passed House Concurs with Senate Amendment	Watch	Allows local governing bodies to restrict water use from residential and commercial for outdoor lawn watering after a declared statement of drought has been made.
2019-0906	SB103-Local	Authorizing municipalities to engage in multi-town bonding projects. Prime Sponsor: Jeanne Dietsch	Municipal and County Government	4/30/19 11:00 AM LOB 301	Ought to Pass w/amendement #2019-1799h	Election Law and Municipal Affairs	3/20/19 10:30 AM LOB 102	Passed/Adopted	Sen. Levesque Moved to Concur with House Amendment 6/13/2019	Watch	Towns may issue multi-town bonds for any project including but not limited to broadband infrastructure and emergency service equipment.
Transportation											
2019-0512	HB409	Relative to the maximum optional fee transportation improvements charged by municipalities when collecting motor vehicle registration fees. Prime Sponsor: Ivy Vann	Municipal and County Government	3/5/19 10:00 AM LOB 301	Passed / Adopted	Election Law and Municipal Affairs	4/25/19 1:00 PM LOB 102	Passed/Adopted	Enrolled	Submit Testimony	Increases maximum amount municipalities may vote to charge from \$5 to \$10.
2019-0855	SB214	Relative to transportation projects. Prime Sponsor: David Watters	Public Works and Highways	5/1/19 10:00AM LOB 201	Ought to Pass w/Amendment #2019-1979h	Transportation	2/19/19 1:35 PM LOB 103	Passed / Adopted	Sen. Fuller Clark Moved to Concur with House Amendment 6/13/2019	Watch	DOT to study a type 2 sound barrier program as part of 10-year plan. Also required to provide mitigation for existing or potential environmental and historical effects of transportation projects.
2019-1046	SB221	Establishing a commission to study highway fund revenue for hybrid and electric vehicles. Prime Sponsor: David Starr	Public Works and Highways	4/23/19 1:00 LOB 201	Inexpected to Legislate	Transportation	2/12/19 2:15 PM LOB 103	Passed / Adopted w/Amend #2019-0604S		Watch	Establishes a commission to study revenue alternatives to road toll for electric-powered and hybrid vehicles for funding improvements to the state's highways and bridges. NHMA has a representative to the commission.

2019-0277	SB185	Establishing a rail trail corridors advisory committee to update the state rail trail plan and making an appropriation therefor. Prime Sponsor: Jay Kahn	Public Works and Highways	4/17/19 11:00 LOB 201	Ought to Pass w/ Amendment #2019-1618h	Transportation then Finance	1/29/19 2:25PM LOB 103	Passed/ Adopted	Sen. Watters Moved to Concur with House Amendment 6/13/2019	Submit Testimony	Worthwhile bill to update 2005 State Rail Trail Plan that was really just an inventory. Strong list of cosponsors including Sens. Birdsell, Feltes, Carson, Watters, Hennessey.
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