

NHARPC 2016/05/03/16						
Bill Number	Title	Sponsor	Committee	Date and Time	Position	Status
<a href="#">HB377</a>	establishing a state geographic information system committee.	Baldasaro	Executive Departments and Administration	03/16/2016 at 09:00 AM LOB Room 101	Add RPC Tim letter?	Enrolled
<a href="#">HB626</a>	(New Title) authorizing energy infrastructure development and designating energy infrastructure corridors andquiring the department of transportation to adopt an updated and revised utility accommodation manual.	Smith	Energy and Natural Resources	House Concurs with Senate Amendment 1506s (Rep. Introne): MA VV 05/11/2016	Watch	<a href="#">Enrolled Bill Amendment #2016-1990e: AA VV 05/19/2016</a>
HB1112	relative to subdivision of land.	Coffey	Municipal and County Government	Executive Session: 02/11/2016 01:00 PM LOB 301	Watch	Lay on Table (Rep. Azarian): MA RC 240-87 03/10/2016
<a href="#">HB1116</a>	relative to net metering.	Edelblut	Energy and Natural Resources; SJ 10	03/30/2016, Room 100, SH, 09:30 am; SC 12	Watch	Enrolled
<a href="#">HB1141</a>	defining "agritourism."	Haefner	Referred to Public and Municipal Affairs; SJ 10	04/20/2016, Room 102, LOB, 10:00 am; SC 15	Support	Refer to Interim Study, MA, VV; 04/28/2016; SJ 15
<a href="#">Hb1156</a>	relative to interference with traffic devices.	Higgins	Introduced 03/17/2016 and Referred to Transportation; SJ 10	04/05/2016, Room 103, LOB, 02:00 pm; SC 13	Nate writing a letter and will be there	Sen. Little Moved Laid on Table, MA, VV; 04/14/2016; SJ 13
<a href="#">HB1202</a>	relative to applications submitted to a planning board.	Belanger	Introduced 03/17/2016 and Referred to Public and Municipal Affairs; SJ 10	04/06/2016, Room 102, LOB, 10:15 am; SC 13	Watch	Enrolled 05/11/2016

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<a href="#">HB1203</a>	relative to voting on variances.	Belanger	Introduced 03/17/2016 and Referred to Public and Municipal Affairs; SJ 10	04/27/2016, Room 102, LOB, 10:30 am; SC 16	Watch	Inexpedient to Legislate, MA, VV === BILL KILLED ===; 05/12/2016; SJ 17
<a href="#">HB1263</a>	authorizing municipalities to use form-based codes as an alternative zoning regulation	Abramson,	Municipal and County Government	02/03/2016 09:50 AM LOB 301	Watch	Lay on Table (Rep. J. Belanger): MA DV 306-17 03/23/2016
<a href="#">HB1292</a>	relative to the use of abandoned agricultural property.	Haefner	Executive Departments and Administration; SJ 11	04/13/2016, Room 101, LOB, 09:00 am; SC 14	Watch	Enrolled 05/11/2016
<a href="#">HB1315</a>	Adding mixed-use development to the definition of business and industrial facility.	Cheney	Public and Municipal Affairs	03/23/2016, Rooms 102, LOB, 10:00 am; SC 11	Watch	Signed by Governor Hassan 04/25/2016; Chapter 25; Eff. 6/24/2016
<a href="#">HB1461</a>	relative to the definition of and criteria for protection instream flow	Mullen	Introduced 03/17/2016 and Referred to Energy and Natural Resources; SJ 10	04/20/2016, Room 100, SH, 09:30 am; SC 15	Watch	<a href="#">House Concurs with Senate Amendment 1829s (Rep. C. Christensen): MA VV 05/19/2016</a>
<a href="#">HB1479</a>	establishing a broadband study committee.	Towsend	Science, Technogy and Energy	Executive Session: 02/12/2016 02:00 PM LOB 304	Watch	Inexpedient to Legislate: MA DV 184-128 03/10/2016

Bill Number	Title	Sponsor	Committee	Date and Time	Position	Status
<a href="#">HB1568</a>	relative to prepaid road tolls for certain alternative energy vehicles.	Tilton	Public Works Second Committee Ways and Means	Executive Session: 03/15/2016 11:00 AM LOB 202	Watch	Refer for Interim Study: MA VV 03/23/2016
<a href="#">HB1595</a>	relative to the rivers management and protection program.	Spang	Introduced 03/17/2016 and Referred to Energy and Natural Resources; SJ 10	Hearing: 03/30/2016, Room 100, SH, 09:15 am; SC 12	Watch	<a href="#">House Concurs with Senate Amendment 1842s (Rep. C. Christensen): MA VV 05/19/2016</a>
<a href="#">HB1660</a>	(Second New Title) relative to appraisals of residential property, a residential owner option in a partial taking, and relocation, temporary housing, and legal expenses in eminent domain proceedings for gas pipelines; relative to intervention by the site evaluation committee in such proceedings; and relative to expenditures from the energy efficiency fund.	Belanger	Energy and Natural Resources	04/13/2016, Room 100, SH, 09:30 am; SC 14	Watch	<a href="#">Conference Committee Report Filed, #2016-2072c: 05/26/2016</a>
<a href="#">HB2016</a>	relative to the state 10-year transportation improvement program.	Chandler	Transportation	04/26/2016, Room 100, SH, 01:30 pm; SC 16	Watch	<a href="#">Conference Committee Report Filed, #2016-2055c: 05/26/2016</a>
<a href="#">SB146</a>	relative to accessory dwelling units.	Boutin	Public and Municipal Affairs			Enrolled Bill Amendment #2016-0375e (Rep. A. Christie): AA VV 02/04/2016

Bill Number	Title	Sponsor	Committee	Date and Time	Position	Status
<a href="#">SB311</a>	relative to standards for radon in water.	Sanborn	Energy and Natural Resources	03/02/2016, Room 100, SH, 09:00 am; SC7	Watch	Refer to Interim Study, MA, VV; 03/24/2016; SJ 10
<a href="#">SB333</a>	relative to net energy metering.	Bradley	House Science Tehnology	Full Committee Work Session: 04/26/2016 10:00 AM LOB 304	Watch	Inexpedient to Legislate: MA VV 05/11/2016
<a href="#">SB334</a>	establishing a commission to study the planning functions of the office of energy and planning.	Hosmer	HOUSE Science, Technology and Energy	Executive Session: 03/31/2016 10:00 AM LOB 304	Support Letter from Jen Czysz	Inexpedient to Legislate: MA DV 189-130 04/20/2016
<a href="#">SB0345</a>	relative to definition of agritourism	Boutin	Agriculture and Environment	04/05/2016 10:30 AM LOB 303 Executive Session: 04/12/2016 10:00 AM LOB 303	Support	Enrolled Bill Amendment #2016-2029e Adopted, VV, (In recess of 06/01/2016); SJ 19
<a href="#">SB364</a>	(New Title) establishing a committee to study in conjunction with municipalities and the department of transportation the feasibilty of a complete streets program	Birdsell	House Public Works	Executive Session: 04/26/2016 10:00 AM LOB 201	Letter to Inform Tim and Tim	<a href="#">Sen. Stiles Moved to Concur with House Amendment # 1541h, NT, MA, VV; 05/19/2016; SJ 18</a>

Bill Number	Title	Sponsor	Committee	Date and Time	Position	Status
<a href="#">SB374</a>	(New Title) (New Title) requiring the department of environmental services to update coastal flooding trends.	Watters	Resources, Recreation and Development	04/05/2016 01:30 PM LOB 305	Watch	Enrolled (In recess 05/05/2016); SJ 17
<a href="#">SB375</a>	establishing the coastal marine natural resources and environment commission.	Watters	Resouce Recreation and Development	03/30/2016 11:00 AM LOB 305	Watch	Enrolled Bill Amendment #2016-1905e: AA VV 04/20/2016
<a href="#">SB376</a>	relative to wildlife corridors.	Watters	Fish and Game and Marine Resources	04/14/2016 10:15 AM LOB 307	Watch	Enrolled Bill Amendment #2016-1996e Adopted, VV, (In recess of 05/19/2016); SJ 19
<a href="#">SB440</a>	(New Title) extending the date of the repeal of certain fees in the shoreland protection act.	Bradley	House Ways and Means	Executive Session: 04/26/2016 02:00 PM LOB 202	Support	<a href="#">Sen. Boutin</a> <a href="#">Moved to Concur with House Amendment # 1564h, NT, MA, VV; 05/19/2016; SJ 18</a>